

Educating for Careers 2009

Connecting to the future

CALL FOR PRESENTATIONS

Hyatt Regency Orange County • Garden Grove, California • February 22-24, 2009

www.ccpcc-conference.net

PRESENTATION TITLE: (10-words maximum - please type): _____

PRESENTATION DESCRIPTION: (50-words maximum - please type): _____

PRESENTATION STYLE: (Please use percentages) _____% Interactive _____% Lecture

PRESENTATION CATEGORY: (select the one that best describes the session):

- | | | |
|--|---|---|
| <input type="checkbox"/> Career Pathways/ Industry Sectors | <input type="checkbox"/> Curriculum Integration | <input type="checkbox"/> Secondary-Postsecondary Connection |
| <input type="checkbox"/> Assessment and Accountability | <input type="checkbox"/> K-8 Models | <input type="checkbox"/> Work-Based Learning |
| <input type="checkbox"/> Standards-Based Curriculum | <input type="checkbox"/> Employer Involvement | <input type="checkbox"/> Business & Marketing Management |
| <input type="checkbox"/> Health Careers | <input type="checkbox"/> Programs of Study | |

ROOM SET-UP:

Most rooms will be set to a maximum capacity in classroom style (tables and chairs). If you need a special room set-up, you must notify our staff eight weeks prior to the conference.

AUDIOVISUAL EQUIPMENT:

All rooms will be provided with a microphone and screen. **LCD projectors will be the responsibility of the lead presenter. Internet access is not provided by the conference. However, if you wish to have this available for your session please contact Rudy Chou at (949) 784-9310 or rudy.chou@swisscom.com for high speed internet access and pricing information.**

Please check any additional equipment needed:

- Slide projector VCR/Monitor Overhead Projector Podium Easel/FlipChart

EXPENSES:

Neither honoraria nor expenses will be paid to program presenters. All presenters are required to register and pay the conference registration fee. **A single \$50 discount is available to the Lead Presenter for each presentation topic.**

SELECTION:

Proposals will be selected by the conference committee and **must be submitted no later than October 3, 2008**. Selection notifications will occur by November 10, 2008. **Preferences will be given to interactive sessions.**

AVAILABILITY:

By submitting this presentation proposal, you are hereby agreeing to your availability for the duration of the conference. Every attempt will be made to honor your special requests and each presenter will be notified of any changes prior to the presentation date.

REGISTRATION:

We encourage future presenters to **REGISTER ONLINE at www.ccpcc-conference.net, mail, fax, or email** completed forms to: Carla Cherry, Kern Resource Center, 5801 Sundale Ave., Bakersfield, CA 93309, Fax: 661-827-3304, ccherry@khsd.k12.ca.us.

Signature

Date

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Please complete the following form (both sides) to be considered as a possible presenter.
Presentation proposals must be received by October 3, 2008.

Lead Presenter Name: _____
Title: _____
Organization: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____ Email: _____

Additional Presenter: _____
Title: _____
Organization: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____ Email: _____

Additional Presenter: _____
Title: _____
Organization: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____ Email: _____

Please add additional presenters on separate sheet of paper. Thank you.

PRESENTATION LENGTH

All sessions will be 75 minutes in length. Each presenter must be willing to make their presentation two times during the conference. Confirmation will be sent by November 10, 2008.

SPECIAL NOTE TO PRESENTERS

A limited number of presenters can be listed in the program due to space limitations. Please include only those presenters that you have confirmed.

AS THE LEAD PRESENTER YOU WILL SERVE AS THE PRIMARY CONTACT FOR ALL CORRESPONDENCE REGARDING SESSION PROPOSAL ACCEPTANCE, SCHEDULE, CHANGES, ROOM NOTIFICATION AND AUDIOVISUAL REQUESTS. It is the responsibility of this person to communicate in a timely manner all information to any and all secondary presenters listed. As a presenter, if you or your organization sells programs, products or services (including independent or freelance consulting services), you may be required to purchase space in the Exhibit Hall. This policy is consistent with our understanding of what participants expect when they attend the annual conference - namely that they are not confronted with commercialism and sales pitches, however subtle, in sessions they choose to attend. We feel that the Exhibit Hall is the appropriate place for further contact between presenters and participants and that requiring commercially affiliated presenters to exhibit is the best way we ensure that commercialism is contained in the appropriate setting. We know that the successful generation of business leads for commercial ventures makes exhibiting worthwhile.

MATERIALS

Each presenter will be responsible for individual materials. **FOR PLANNING PURPOSES, EACH PRESENTER SHOULD BE PREPARED WITH A MINIMUM OF 100 COPIES OF HANDOUT MATERIALS PER SESSION.**